

# Day of Pentecost

## Holy Eucharist, Rite II

*According to the Book of Common Prayer  
[using Expansive Language]*



© Sarah West 2021

May 19, 2024 @ 10:00 AM

The flowers on the altar today are given  
to the glory of God by  
the Lees Family  
in thanksgiving for the lives of  
Heather Lees McWilliams, Jennifer Elizabeth Lees  
and Bryson Lane McWilliams

# Holy Eucharist, Rite II

## Announcements

The people take their seats

## Prelude

Chorale from *Veni Creator Variations*

M. Duruflé  
(1902-1986)

## Opening Hymn #225

All stand as are able

*Hail thee, festival day!*  
(*Salve festa dies*)

*Refrain*




Hail thee, fes - ti - val day! blest day that art hal - lowed for  
ev - er, day when the Ho - ly Ghost shone in the  
world with God's grace. *First time only* | 2 | grace.

1 Lo, in the like - ness of fire, on those who a -  
3 Hark! for in myr - i - ad tongues Christ's own, his  
wait his ap - pear - ing, he whom the  
cho - sen a - pos - tles, preach to the

*Repeat Refrain*

Lord fore - told sud - den - ly, swift - ly, de - scends:  
ends of the earth Christ and his won - der - ful works:

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2 Forth from the Fa - ther he comes with seven - fold  
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man  
fount of our be - ing, light that dost light - en

*Repeat Refrain*

souls in - fin - ite rich - es of God:  
all, life that in all dost a - bide:

### The Liturgy of the Word

*Celebrant* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

**Glory to God: Gloria in excelsis** #S-280  
*All remain standing as able*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most



### The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

### The Lessons

*The people sit*

#### The First Lesson: Acts 2:1-21

*Reader* A reading from the book of the Acts of the Apostles

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,

that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,

and your young men shall see visions,  
and your old men shall dream dreams.

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,

blood, and fire, and smoky mist.

The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

*Reader*        The Word of the Lord.  
*People*        **Thanks be to God.**

**Psalm 104:25-35, 37**        *Benedic, anima mea*



- 25 O LORD, how manifold are your works! \***  
in wisdom you have made them all; the earth is full of your creatures.
- 26 Yonder is the great and wide sea**  
with its living things too many to number, \*  
creatures both small and great.
- 27 There move the ships, and there is that Lev-iathan, \***  
which you have made for the sport of it.
- 28 All of them look to you \***  
to give them their food in due season.
- 29 You give it to them; they gather it; \***  
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; \***  
you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; \***  
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; \***  
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; \***  
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; \***  
I will praise my God while I have my being.
- 35 May these words of mine please him; \***  
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. \***  
**Halle-lujah!**

**The Second Lesson: Romans 8:22-27**

*Reader*      A reading from the letter of Paul to the Romans

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

*Reader*      The Word of the Lord.  
*People*      **Thanks be to God.**

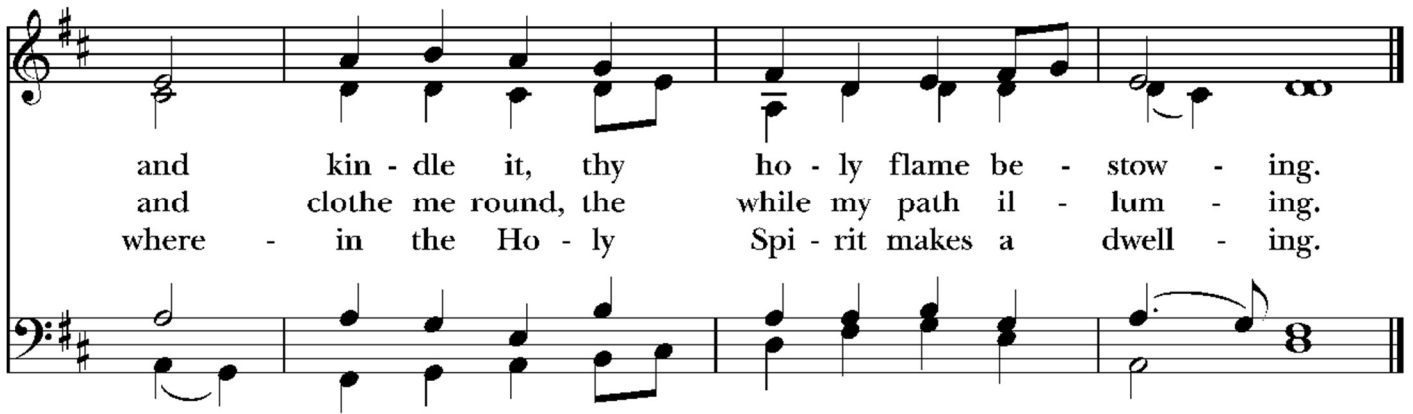
**Gospel Hymn #516**  
*All stand as able*

*Come down, O Love divine*  
*(Down Ampney)*

1 Come down, O Love di - vine,      seek thou this soul of mine,  
2 O let it free - ly burn,      till earth - ly pas - sions turn  
3 And so the yearn - ing strong,      with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near,      with - in my heart ap - pear,  
and let thy glo - rious light      shine ev - er on my sight,  
for none can guess its grace,      till Love cre - ate a place



**The Gospel: John 15:26-27; 16:4b-15**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. John  
*People* **Glory to you, Lord Christ.**

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

*Celebrant* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**The Sermon**  
*The people sit*

*The Rev. James R. Stambaugh, Rector*

**The Nicene Creed**  
*Celebrant and People together, all standing*

**We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God, begotten, not made,  
 of one Being with the Father;  
 through him all things were made.  
 For us and for our salvation  
 he came down from heaven:  
 was incarnate of the Holy Spirit and the Virgin Mary  
 and became truly human.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from *the Father*,  
*who* with the Father and the Son is worshiped and glorified.  
*who* has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

*All kneel as are able. Silence may be kept.*

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

### **The Peace**

*All stand.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## **The Holy Communion**

### **Offertory Sentence**

*Celebrant* Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all.  
*1 Chronicles 29:11*

**Offertory Anthem**  
*Chancel Choir*

*Draw us in the Spirit's Tether*

*H.W. Friedell*  
(1905-1958)

*Draw us in the Spirit's tether;  
For when humbly, in thy name,*



Two or three are met together,  
 Thou art in the midst of them:  
 Alleluya! Alleluya!  
 Touch we now thy garments hem.

As disciples used to gather  
 In the name of Christ to sup,  
 Then with thanks to God the Father  
 Break the bread and bless the cup,  
 Alleluya! Alleluya!  
 So knit thou our friendship up.

All our meals and all our living  
 Make as sacraments of thee,  
 That by caring, helping, giving,  
 We may true disciples be.  
 Alleluya! Alleluya!  
 We will serve thee faithfully,  
 we will serve thee faithfully.

**Doxology**

All standing as able

Setting - Hymn #618  
 (Lasst uns erfreuen)

*Unison*  
 Praise God, from whom all bless-ings flow; praise him, all crea-tures

*Harmony* *Unison*  
 here be - low; Al - le - lu - ia! Al - le - lu - ia! praise

him a - bove, ye heav'n -ly host: praise Fa - ther, Son, and Ho - ly

*Harmony*  
 Ghost. Al - le - lu - ia! Al - le - lu - ia! Al - le

*Unison*  
 - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



*Holy God*, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, *Jesus* lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose *Jesus* gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for *Christ* who died and rose for us, you sent the Holy Spirit, *your* own first gift for those who believe, to complete *your* work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for *Jesus* to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them *Jesus* took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper *Jesus* took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Almighty God*, we now celebrate this memorial of our redemption. Recalling *Christ's* death and his descent among the dead, proclaiming *Christ's* resurrection and ascension to your right hand, awaiting *Christ's* coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*All*            **We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*Celebrant*    *God our Creator*, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of *our Savior Jesus Christ*.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in *Christ*, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your *Christ*. Reveal its unity, guard its faith, and preserve it in peace.

Remember archbishop Justin, presiding bishop Michael, our bishop Daniel and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember those who are sick or suffering, those who are living through disasters and war, and those in any kind of distress.

Remember our partners in ministry, our neighbors, and our city.

Remember our nation and all the nations and peoples of the world.

Remember your good Creation as it groans for redemption.

Remember all who have died in the peace of *Christ*, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with *matriarchs*, patriarchs, prophets, apostles, and martyrs, with St. Faith and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through *Jesus Christ our Savior*.

Through *Christ*, and with *Christ*, and in *Christ*, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

All Amen.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**The Breaking of the Bread**


*The Celebrant breaks the consecrated Bread.  
A period of silence is kept.*

Celebrant Alleluia. Christ our Passover is sacrificed for us  
People **Therefore let us keep the feast. Alleluia.**

**Fraction Anthem: Be known to us**


#S-171

*Antiphon: Cantor; then All*




Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*




1. The bread which we break, al - le - lu - ia,




is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Celebrant The Gifts of God for the People of God.

**All baptized Christians are welcome to join us in Holy Communion.  
If you are unable to come to the altar, please let the usher know, and communion will be brought to  
you, or a blessing given to you, at your seat.**

After communion a period of silence is observed.

*Celebrant* Let us pray  
*All* **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

### The Blessing

### Closing Hymn LEVAS #114

All stand as able

*Ev'ry time I feel the Spirit*  
*(Spiritual)*

*Harmony*

Ev' - ry time I \_\_\_ feel the spir - it, \_\_\_ mov - ing  
 in my heart, \_\_\_ I will pray. \_\_\_ Ev' - ry time I \_\_\_ feel the  
 spir - it, \_\_\_ mov - ing in my heart, \_\_\_ I will pray. **Fine**

*unison*

1. Up - on the moun - tain my Lord spoke, out of his  
 2. Jor - dan ri - ver chil - ly and cold, chills the

1. mouth came fire and smoke. All a - round me looked so  
 2. bod - y but not the soul. There ain't but one train runs this

1. fine, asked my Lord if all was mine.  
 2. track, runs to heav - en and runs right back.

*D.C.*

**Dismissal**

*Celebrant* Jesus is Risen from the dead.  
*People* **Jesus is Risen indeed!**  
*Celebrant* Jesus will never leave us nor forsake us  
*People* **Nothing can separate us from the love of God.**  
*Celebrant* Therefore, let us go forth rejoicing in the power of God's Spirit. Alleluia! Alleluia!  
*People* **Thanks be to God. Alleluia! Alleluia!**

**Postlude** *Variation 4 from Veni Creator Variations* *M. Duruflé*  
 (1902-1986)

## A note on the Communion Instrumental piece

Le banquet céleste (The Heavenly Banquet or The Celestial Banquet) is a work for organ, written by the French composer Olivier Messiaen in 1928. Based on the slow movement of an earlier unfinished orchestral work *Le Banquet Eucharistique* dating from 1926–1927, it is Messiaen's first published work. It was revised in 1960.

### Analysis

The work's epigraph, "He that eateth my flesh and drinketh my blood dwelleth in me and I in him" (John 6:56), indicates that the work is intended for Communion. The work is written in an octatonic scale, one of Messiaen's modes of limited transposition. To avoid tonal monotony, Messiaen transposes the mode every few measures.

Despite being only 25 bars long, it takes about 7–8 minutes to perform, due to the extremely slow tempo ("very slow, ecstatic"). The work has two themes: the first, marked "far away, mysterious", is slow and sustained. The second, played by the pedal, but at 4' pitch (drawing a stop one octave above notated pitch) and above, is marked "brief staccato, as a water drop", and represents Christ's blood. The final chord is accompanied by a 32' bass note, marked "very deep". (A stop at 32' pitch is two octaves below the notated pitch.)

--From [https://en.wikipedia.org/wiki/Le\\_Banquet\\_C%C3%A9leste](https://en.wikipedia.org/wiki/Le_Banquet_C%C3%A9leste)

### Music Credits:

Opening Hymn: ***Hail thee, festival day!***, #225 from *The Hymnal 1982*,— Words: Venantius Honorius Fortunatus (540?-600?); tr. *English Hymnal*, 1906, alt. By permission of Oxford University Press. Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

Gloria: ***Glory to God (Canticle 20)***, #280 from *The Hymnal 1982*, Service Music — Music: Robert Powell (b. 1932), rev.

Psalm Setting: Copyright © 1979 Robert Knox Kennedy (b. 1945).

Gospel Hymn: ***Come down, O Love divine***, #516 from *The Hymnal 1982* — Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

Offertory Hymn: ***Draw us in the Spirit's tether***, Words: B.R. copyright. Reprinted from *Enlarged Songs of Praise* by permission of the Oxford University Press, London. Music: Harod W. Friedell. Copyright © 1957 (renewed) Jubilate Music Group, LLC. All rights reserved.

Doxology: ***Ye watchers and ye holy ones***, #618 from *The Hymnal 1982* — Words: *Old* 100<sup>th</sup>. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

Sanctus: ***Holy, Holy, Holy Lord, God of power and might***, #128 from *The Hymnal 1982*, Service Music — Music: William Mathias (1934-1992).

Fraction Anthem: ***Be known to us, Lord Jesus***, #171 from *The Hymnal 1982*, Service Music - Music: *Mode 6* Melody; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

Closing Hymn: ***Every time I feel the Spirit***, #114 from *Lift Every Voice and Sing, II* — Words: Traditional. Music: Negro Spiritual.

**Ministers of the Liturgy**

*Celebrant & Preacher:* The Rev. James R. Stambaugh, Rector

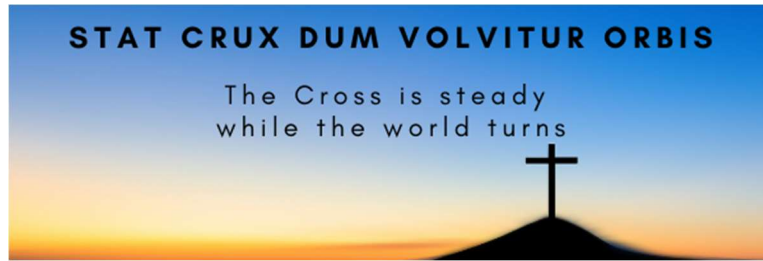
*Minister of Music:* Jamie Wilcutts

*Reader/Intercessor:* Jean Gentile

*Chalice Bearer:* Dave Smith

*Live-Stream Technician:* Katie Gentile

*Altar Guild:* Patty Wertz



**Dear Visitor,**

*You are more than welcome here. This is a place to belong. There are many ways to connect at Holy Apostles. Please feel welcome to introduce yourself to greeters or clergy. We are more complete because you are here. Thank you for spending time with us!*



**Church of the Holy Apostles**

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