

7th Sunday of Easter

Holy Eucharist, Rite II

*According to the Book of Common Prayer
[using Expansive Language]*

with Healing Prayer and Anointing with Oil



See Notes on p. 25

May 12, 2024 @ 10:00 AM

The flowers on the altar today are given
to the glory of God by
the John Wherry Family
in loving memory of
Mickie and John Wherry

Holy Eucharist, Rite II

Announcements

The people take their seats

Prelude

At the name of Jesus

*R. Vaughan-Williams
(1872-1958)*

Opening Hymn #215

All stand as are able

*See the Conqueror mounts in triumph
(In Babilone)*



1 See the Con - queror mounts in tri - umph; see the King in
2 He who on the cross did suf - fer, he who from the
3 Thou hast raised our hu - man na - ture on the clouds to



roy - al state, rid - ing on the clouds, his
grave a - rose, he has van - quished sin and
God's right hand: there we sit in heaven - ly



char - iot, to his heaven - ly pal - ace gate!
Sa - tan; he by death has spoiled his foes.
plac - es, there with thee in glo - ry stand.



Hark! the choirs of an - gel voic - es joy - ful
While he lifts his hands in bless - ing, he is
Je - sus reigns, a - dored by an - gels; Man with



al - le - lu - ias sing, and the por - tals
part - ed from his friends; while their ca - ger
God is on the throne; might - y Lord, in



high arc lift - ed to re - ccive their heaven - ly King.
eyes be - hold him, he up - on the clouds a - scends.
thine as - cen - sion, we by faith be - hold our own.

The Liturgy of the Word

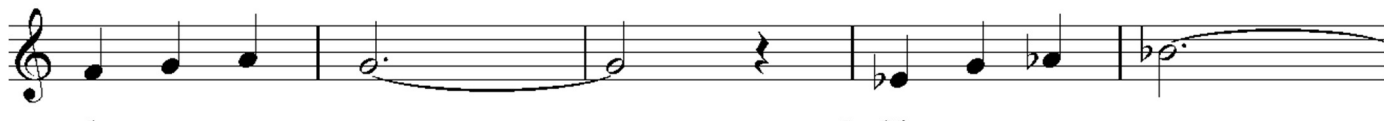
Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**



1. Glo - ry to you, Lord



God of our fa - thers; you are wor - thy of praise;



glo - ry to you. 2. Glo - ry to you



for the ra - di - ance of your ho - ly Name; we will



praise you and high - ly ex - alt you for ev - er.



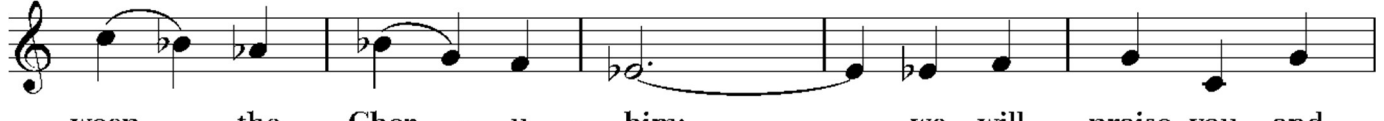
3. Glo - ry to you in the splen - dor of your



tem - ple; on the throne of your ma - jes - ty, glo - ry to



you. 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; we will praise you and




high - ly ex - alt you for ev - er.

Descant



5. Glo - ry to you, be -



5. Glo - ry to you, be - hold - ing the

hold-ing the depths; in the high vault of
 depths; in the high vault of hea-ven, glo - ry to
 hea - ven, 6. Glo - ry to you,
 you. 6. Glo - ry to you, Fa - ther,
 Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; we will praise you and
 high-ly ex - alt you Glo-ry to you!
 high-ly ex - alt you for ev - er.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

People **Amen.**

The Lessons

The people sit

The First Lesson: Acts 1:15-17, 21-26

Reader A reading from the book of the Acts of the Apostles

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us,

beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm I *Beatus vir qui non abiit*



- 1 Happy are they who have not walked in the counsel of the wicked,*
nor lingered in the way of sinners, nor sat in the seats of the scornful!**
- 2 Their delight is in the law of the LORD,*
and they meditate on his law day and night.**
- 3 They are like trees planted by streams of water, bearing fruit in due season, with
leaves that do not wither;*
everything they do shall prosper.**
- 4 It is not so with the wicked;*
they are like chaff which the wind blows a-way.**
- 5 Therefore the wicked shall not stand upright when judgment comes,*
nor the sinner in the council of the righteous.**
- 6 For the LORD knows the way of the righteous,*
but the way of the wicked is doomed.**

The Second Lesson: I John 5:9-13

Reader A reading from the first letter of John

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Reader The Word of the Lord.
People **Thanks be to God.**

Gospel Hymn #466
All stand as able

Eternal light, shine in my heart
(Jacob)

1 E - ter - nal light, shine in my heart; e - ter - nal
2 E - ter - nal life, raise me from death; e - ter - nal
3 un - til by your most cost - ly grace, in - vit - ed

hope, lift up my eyes; e - ter - nal power, be
bright - ness, help me see; e - ter - nal Spi - rit,
by your ho - ly word, at last I come be -

my sup - port; e - ter - nal wis - dom, make me wise.
give me breath; e - ter - nal Sa - vior come to me:
fore your face to know you, my c - ter - nal God.

The musical score consists of three systems, each with a treble and bass staff. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are printed below the notes, with line numbers 1, 2, and 3 corresponding to the three systems.

The Gospel: John 17:6-19

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. John
People **Glory to you, Lord Christ.**

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Nicene Creed

Celebrant and People together, all standing

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven:
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.*
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from *the Father*,
who with the Father and the Son is worshiped and glorified.
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

A Litany of Healing

Book of Occasional Services, 2022 P. 219

Celebrant Let us name before God those for whom we offer our prayers.

The People audibly name those for whom they are interceding.
A Person appointed then leads the Litany

Leader God the Father, Your will for all people is health and salvation;
People **We praise You and thank You, O Lord.**

Leader God the Son, You came that we might have life, and might have it more abundantly;
People **We praise You and thank You, O Lord.**

Leader God the Holy Spirit, You make our bodies the temple of Your presence;
People **We praise You and thank You, O Lord.**

Leader Holy Trinity, one God, in You we live and move and have our being;
People **We praise You and thank You, O Lord.**

Leader Lord, grant Your healing grace to all who are sick, injured, or disabled, that they may be made whole;
People **Hear us, O Lord of life.**

Leader Grant to all who seek Your guidance, and to all who are lonely, anxious, or despondent, a knowledge of Your will and an awareness of Your presence;

People **Hear us, O Lord of life.**

Leader Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

People **Hear us, O Lord of life.**

Leader Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

People **Hear us, O Lord of life.**

Leader Grant to the dying peace and a holy death, and uphold by the grace and consolation of Your Holy Spirit those who are bereaved;

People **Hear us, O Lord of life.**

Leader Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

People **Hear us, O Lord of life.**

Leader You are the Lord who does wonders:

People **You have declared Your power among the peoples.**

Leader With You, O Lord, is the well of life:

People **And in Your light we see light.**

Leader Hear us, O Lord of life:

People **Heal us, and make us whole.**

Leader Let us pray.

A period of silence follows.

Celebrant Open us to your healing power, O God. We entrust ourselves to your care, knowing that you are doing for us and for all the world far better things than we can ask or imagine. With you as our companion and guide, strengthen us to hope for all that is good, and to fear no evil. For your love is stronger than death, and your faithfulness reaches to the heavens; and to you we give glory, Father, Son, and Holy Spirit, now and to the ages of ages.

People **Amen.**

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

All kneel as are able. Silence may be kept.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

Healing Prayer

Celebrant Savior of the world, by your cross and precious blood you have redeemed us;
People **Save us and help us, we humbly beseech you, O Lord.**

Those who wish to receive healing prayer may come to the altar rail or may notify the greeter if they wish to receive prayer in their seat.

Celebrant N., I anoint you with oil in the Name of the Father, and of the Son, and of the Holy Spirit.
People **Amen.**

As you are outwardly anointed with this holy oil, so may our heavenly Father grant you the inward anointing of the Holy Spirit. Of his great mercy, may he forgive you your sins, release you from suffering, and restore you to wholeness and strength. May he deliver you from all evil, preserve you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

People **Amen.**

At the conclusion of the Anointings

Celebrant May God who is a strong tower to all, to whom all things in heaven and on earth bow and obey, be now and evermore your defense, and help you to know that the name given to us for health and salvation is the Name of our Redeemer, Jesus Christ.
People **Amen.**

The Peace

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Holy Communion

Offertory Sentence

Celebrant Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all.

1 Chronicles 29:11

Offertory Anthem *From the Rising of the Sun* *F. A. Gore Ouseley*
Chancel Choir *(1825-1889)*

*From the rising of the sun unto the going down of the same
My name shall be great, shall be great among the Gentiles;
And in ev'ry place, and in ev'ry place incense shall be offered up unto my name;
For my name shall be great among the heathen,
for my name shall be great among the heathen,
Thus saith the Lord! Thus saith the Lord!*

The Holy Eucharist II, Holy, holy, holy Lord: Sanctus

#S-128

All remain standing as able

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel as they are able.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Holy Eucharist II, Memorial Acclamation: Prayer B

#S-138

Celebrant
Therefore, according to his com - mand, O Fa - ther,
Celebrant and People
We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, the Holy Apostles, St. Faith, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

All **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

Celebrant Alleluia. Christ our Passover is sacrificed for us
People **Therefore let us keep the feast. Alleluia.**

Fraction Anthem: Be known to us

#S-171

Antiphon: Cantor; then All

Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor

1. The bread which we break, al - le - lu - ia,
is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,
for though man - y we share one bread. [Ant.]

Celebrant The Gifts of God for the People of God.

All baptized Christians are welcome to join us in Holy Communion.

If you are unable to come to the altar, please let the usher know, and communion will be brought to you, or a blessing given to you, at your seat.

After communion a period of silence is observed.

Celebrant Let us pray

All **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ,**

and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage

to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

The Blessing

Closing Hymn #494

All stand as able

*Crown him with many crowns
(Diademata)*

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu - man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

Dismissal

Celebrant Jesus is Risen from the dead.
People **Jesus is Risen indeed!**
Celebrant Jesus will never leave us nor forsake us
People **Nothing can separate us from the love of God.**
Celebrant Therefore, let us go forth rejoicing in the power of God's Spirit. Alleluia! Alleluia!
People **Thanks be to God. Alleluia! Alleluia!**

Postlude

Komm, Gott Schöpfer, Heiliger Geist
[Come, God Creator, Holy Ghost]
 (BWV 667)

JS Bach
 (1685-1750)

Notes on cover art:

Title: Word of Life

Date: 1964

Artist: Millard Sheets, 1907-1989

Installation: Mural

Location: University of Notre Dame, South Bend, IN

Notes:

Milton Sheets stated: "What they asked me to do was to suggest in a great processional the idea of a never-ending line of great scholars, thinkers, and teachers - saints that represented the best that man has recorded, and which are found represented in a library. The thought was that the various periods that are suggested in the theme have unfolded in the continuous process of one generation giving to the next. I put Christ at the top with the disciples to suggest that He is the great teacher - that is really the thematic idea."

Sheets first made a painting of the design, and the Cold Spring Granite Company translated the design into a pattern of over 6,000 separate pieces of varieties of stone from around the world.

Attribution: Sheets, Millard, 1907-1989. Word of Life, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=58843>

Original source: <https://www.flickr.com/photos/dharder9475/21399065780/in/photolist-yAXNj1-kqj3RH-63cTd5-2kNHPWq-638zvx-638LP4-638Ahk-638PAa-638MuB-638LCn-638LoF-638JfZ-63cWsU-63cVXL-638CPx-638BTx-63cR1f-638zTK-63cQGC-638xVz-63cNyW-63cNrW-63cN53-9i8dC4-95dLek-63cLB7-638uY4-638uNg-638FhX-638PPt-63d5Kb-63cSxu-63cQBU-63cQkm-w3qLJo-6rN7C7-2cDuMFz-2dvzXNh-FMmrBf-XfZgFB-i436ca-HfcRiL-iSPFzA-W5RqPE-NpUkH9-t5UEtD-kvBHkz-2hvGoJK-LEVcy>

Music Credits:

Opening Hymn: ***See the Conqueror mounts in triumph***, #215 from *The Hymnal 1982*,— Words: Christopher Wordsworth (1807-1885), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollanise Boerenlities en Contradanseu*, 1710; harm. Charles Winfried Douglas (1867-1944).

Song of Praise: ***Canticle 13***, #236 from *The Hymnal 1982*, Service Music — Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc.

Psalm setting: Copyright © 1979 Robert Knox Kennedy (b. 1945).

Gospel Hymn: ***Eternal light shine in my heart***, #466 from *The Hymnal 1982* — Words: Christopher Idle (b. 1938), from a prayer of Alcuin (735?-804). Copyright © 1982 by Jubilate Hymns (admin. By Hope Publishing Co., Carol Stream, IL 60188). All rights reserved. Used by permission. Music: *Jacob*, Jane Manton Marshall (b. 1924) Copyright © 1984 G.I.A. Publications, Inc.

Offertory Hymn: Words: from Malachi 1:11 - ***For from the rising of the sun to its setting my name is great among the nations, and in every place incense is offered to my name and a pure offering, for my name is great among the nations, says the Lord of hosts.*** (NRSV) Music: the Rev. Sir Frederick Arthur Gore Ouseley. Published by Novello & Co. Ltd., MT No 370, Reprinted by permission.

Doxology: ***For all that dwell below the skies***, #380, v3, from *The Hymnal 1982* — Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois 1510?-1561?).

Sanctus: ***Holy, Holy, Holy Lord, God of power and might***, #128 from *The Hymnal 1982*, Service Music — Music: William Mathias (1934-1992).

Memorial Accl.: ***Therefore, according to his command***, #138 from *The Hymnal 1982*, Service Music — Music: McNeil Robinson II (b. 1943).

Fraction Anthem: ***Be known to us, Lord Jesus***, #171 from *The Hymnal 1982, Service Music* - Music: *Mode 6* Melody; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

Closing Hymn: ***Crown him with many crowns***, #494 from *The Hymnal 1982* — Words: Matthew Bridges (1800-1894). Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937). Descant, Copyright © 1970, Augsburg Fortress. Used by permission.

Ministers of the Liturgy

Celebrant & Preacher: The Rev. James R. Stambaugh, Rector

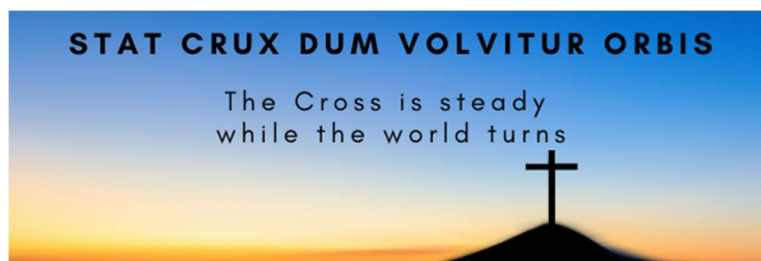
Minister of Music: Jamie Wilcutts

Reader/Intercessor: Thomas Swain

Chalice Bearer: Daniel Dugan

Live-Stream Technician: Joe Zorc

Altar Guild: Linda Hunter



Dear Visitor,

You are more than welcome here. This is a place to belong. There are many ways to connect at Holy Apostles. Please feel welcome to introduce yourself to greeters or clergy. We are more complete because you are here. Thank you for spending time with us!



Church of the Holy Apostles

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The Very Rev. James Stambaugh, *Rector*

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For pastoral emergencies, please call his cell (505) 410-0672