



Proper 19

16th Sunday after Pentecost

The Holy Eucharist: Rite II

*According to the Book of Common Prayer
(using Expansive Language)*



September 17, 2023 @ 10:00 AM

The flowers on the altar today are given
to the glory of God by
David & Suzanne Lees
in loving memory of
Bee Lees, Paul W. Lees, Mark Lees
Peter W. Duncan

Holy Eucharist, Rite II

(Expansive Language)

Announcements

The people take their seats

Prelude

Vater unser im Himmelreich (BWV 636)
[Our Father in heaven]

JS Bach

Processional Hymn #516

Come down, O love divine

All standing as able

1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958)
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The Liturgy of the Word

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's reign, now and for ever. Amen.

Glory to God: *Gloria in excelsis*

S-280 (Powell)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

The Lessons
The people sit

The First Lesson: Genesis 50:15-21

Reader A reading from the book of Genesis

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 103:1-13 *Benedic, anima mea*



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- 1 Bless the LORD, O my soul, *
and all that is within me, bless his holy Name.
- 2 Bless the LORD, O my soul, *
and forget not all his benefits.
- 3 He forgives all your sins *
and heals all your in-firmities;
- 4 He redeems your life from the grave *
and crowns you with mercy and loving-kindness;
- 5 He satisfies you with good things, *
and your youth is renewed like an eagle's.
- 6 The LORD executes righteousness *
and judgment for all who are op-pressed.
- 7 He made his ways known to Moses *
and his works to the children of Israel.
- 8 The LORD is full of compassion and mercy, *
slow to anger and of great kindness.
- 9 He will not always ac-cuse us, *
nor will he keep his anger for ever.
- 10 He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.
- 11 For as the heavens are high above the earth, *
so is his mercy great upon those who fear him.
- 12 As far as the east is from the west, *
so far has he removed our sins from us.
- + 13 As a father cares for his children, *
so does the LORD care for those who fear him.

The Second Lesson: Romans 14:1-12

Reader A reading from the letter of Paul to the Romans

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God."

So then, each of us will be accountable to God.

Reader The Word of the Lord.
People **Thanks be to God.**

Gospel Hymn #593

All stand as are able

*Lord, make us servants of your peace
(Dickinson College)*

1 Lord, make us scr - vants of your peace: where there is
2 Where all is doubt, may we sow faith; where all is
3 Je - sus, our Lord, may we not seek to be con -
4 May we not look for love's re - turn, but seek to
5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
2 gloom, may we sow hope; where all is night, may we sow
3 soled, but to con - sole, nor look to un - der - stand - ing
4 love un - self - ish - ly, for in our giv - ing we re -
5 night to end - less day: Lord, make us scr - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un-der-stand.
 4 ceive, and in for-giv-ing are for-given.
 5 peacc, to wake at last in hea-ven's light.

The Gospel: Matthew 18:21-35

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. Matthew
People **Glory to you, Lord Christ.**

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon
The people sit

The Rev. James R. Stambaugh

The Nicene Creed
Celebrant and People together, all standing

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God, begotten, not made,
 of one Being with the Father;
 through him all things were made.
 For us and for our salvation
 he came down from heaven:
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from *the Father*,
who with the Father and the Son is worshiped and glorified.
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The Leader and People pray responsively

Leader Gracious and loving God who hears our prayers, we bring You our concerns with open hearts.

Leader Bless your church throughout the world
People **That we may hear your voice and seek to do your will.**

Leader Bless Justin, Archbishop of Canterbury, Michael, our Presiding Bishop; Daniel, our bishop; and James our rector
People **That they may lead their people to a greater love, knowledge and understanding of You.**

Leader Guide our president and all other leaders to develop laws that are just for all people.
People **Fill the leaders of this world with Your love that their actions may reflect You and lead to peace.**

Leader Heal all divisions and help the people of this land to seek peaceful solutions to discord and gun violence.
People **Lord, make us servants of your peace.**

Leader Open our eyes to the needs of those around us and the injustices suffered.
People **May we reject racism, antisemitism, and stand against anything that diminishes the dignity of others.**

Leader Protect our schools, teachers, coaches, staff and students. Give them perseverance and wisdom.
People **Help us to honor You with everything we do and learn.**

Leader Help us see Christ in each person
People **That we may love our neighbors as we love ourselves.**

Leader Be with all those suffering in body, mind, or spirit.
People **Comfort them in their distress.**

Leader Fill us with respect for the beauty of Your Earth.
People **Grant us the wisdom to preserve it.**

Leader Give to the departed eternal rest, especially Bee Lees, Paul W. Lees, Mark Lees and Peter W. Duncan in whose memory the altar flowers are given.
People **Comfort all who mourn.**

Leader Grant us courage to boldly proclaim your saving grace in our daily life and work.
People **Deliver us from the service of self alone, that we may do the work you have given us to do in truth and beauty and for the common good.**

Leader Hear the special needs of those present, whether offered silently or aloud.

(Silence)

Leader Lord, in your mercy,
People **Hear our prayer.**

Celebrant Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

People **Amen.**

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

All kneel as are able. Silence may be kept.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Holy Communion

Offertory Sentence

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

Offertory Anthem

Chancel Choir

*Lord, for thy tender mercy's sake
Hilton*

*Lord, for thy tender mercy's sake lay not our sin to our charge;
but forgive that is past, and give us grace to amend our sinful lives.
to decline from sin, and incline to virtue,
that we may walk in an upright heart,
that we may walk in an upright heart
before thee this day and evermore.*

Doxology #380*From all that dwell below the skies, v.3
(Old 100th)**All standing as able*

*3 Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)**The Great Thanksgiving**

Eucharistic Prayer B with Expansive Language

*All stand.**Celebrant* The Lord be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give *our* thanks and praise.***Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, *God*, Creator of heaven and earth, for you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Holy Eucharist II, Holy, holy, holy Lord: Sanctus

#S-125 (Proulx)

All remain standing as able

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -



Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The people stand or kneel as they are able.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all *in Jesus Christ, the Word made flesh*. For in these last days you sent *Jesus* to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In *Christ*, you have delivered us from evil, and made us worthy to stand before you. In *Christ*, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our *Savior Jesus Christ* took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper *Jesus* took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,**
We proclaim his resurrection,
We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O *Savior* of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us *in the sacrifice of Jesus Christ, through whom we are acceptable to you*, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, the Holy Apostles, St. Faith, and all your saints, we may enter the everlasting heritage of your *children*; through Jesus Christ our *Savior*, the firstborn of all creation, the head of the Church, and the author of our salvation.

By *Christ*, and with *Christ*, and in *Christ*, in the unity of the Holy Spirit all honor and glory is yours, Almighty *God*, now and for ever.

All **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us
People **Therefore let us keep the feast. Alleluia.**

Fraction Anthem: Jesus, Lamb of God: *Angus Dei* #S-164 (Schubert)

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Celebrant The gifts of God for the people of God.

All baptized Christians are welcome to join us in Holy Communion. If you are unable to come to the altar, please let the usher know, and communion will be brought to you, or a blessing given to you, at your seat.

After communion, a period of silence is observed.

Celebrant Let us pray
All ***Eternal God,***
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.

The Blessing

Closing Hymn #410

All standing as able

*Praise, my soul, the King of heaven
(Lauda anima)*

Unison or harmony

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847). Music: *Lauda anima*, John Goss (1800-1880); desc. Craig Sellar Lang (1891-1971).
Descant by permission of Novello and Company, Limited.

Dismissal

Celebrant God is love
People **Jesus teaches us to love**
Celebrant Jesus will never leave us or forsake us
People **Nothing can separate us from the love of God.**
Celebrant Let us go forth rejoicing in the power of God's Spirit.
People **Thanks be to God.**

Postlude

Prelude in F

CV Stanford

Ministers of the Liturgy

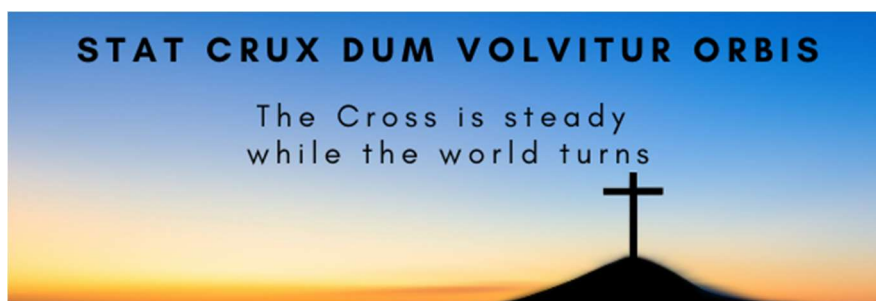
Celebrant & Preacher: The Rev. James Stambaugh

Minister of Music: Jamie Wilcutts

Reader/Intercessor: Judi Kraft

Live-Stream Technician: Joe Zorc

Altar Guild: Patty Wertz



Dear Visitor,

You are more than welcome here. This is a place to belong. There are many ways to connect at Holy Apostles. Please feel welcome to introduce yourself to greeters or clergy. We are more complete because you are here. Thank you for spending time with us!

Church of the Holy Apostles

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